awvers Unit #11344 Case# 04-0 7843

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

\$5354|8**94**|

Doc#: 0535418041 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/20/2005 12:33 PM Pg: 1 of 3

AFTER RECORDING, RETURN TO: Attn: Christine A. Renner Zol 3 LandAmerica National Comm. Svcs. 10 South LaSalle Street, Ste. 2500 Chicago, IL 60603 OHL 33709A

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against W. E. O'NEIL CONSTRUCTION CO. Elston Development, LLC CapLease CDO 2005-I, Ltd. for Thirteen Thousand Six Hundred Twenty-and no Tenths (\$13,620.00) Dollars, on the following described property, to wit:

Street Address:

Elston Parking Garage 2120 N. Elston Avenue Chicago, IL:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

TAX # 14-31-211-016; 14-31-211-017; 14-31-211-018; 14-31-211-024; 14-31-211-027

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0527050154;

IN WITNESS WHEREOF, the undersigned has signed this instrument this December 8, 2005.

STREICH CORPORATION

BY:

**V**tekider

Prepared By: STREICH CORPORATION 8230 S. 86th Court Justice, IL 60458

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

relfull.wpd jr/bh

050915308

**2**003

# **VERIFICATION**

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, R.J. Mahaney, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to before me this December 8/2005

OFFICIAL SEAL VANESSA TRENCH NOTARY PUBLIC – STATE OF ILLINOIS MY COMMISSION EXPIRES: 02-11-07

Of County Clert's Office

Notary Public's Signature

relfull.wpd jr/bh

**2**004

#### LEGAL DESCRIPTION

### PARCEL Li

LOTS 1 TO 4, AND LOT 20. AND ALL THAT PART OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOT 1. LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 20, AND LYING SOUTH OF A LINE EXTENDED FROM THE WESTERNMOST CORNER OF LOT 1 TO THE MORTHBAST CORNER OF LOT 20, AND ALL IN PARTRIDGE'S SUBDIVISION OF LOT 12 IN BLOCK 21 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

"A" IN THE CONSOLIDATION OF PART OF UNIGINAL BLOCK 21 IN SHEFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 LYING EAST OF THE THIRE FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTLATED 4, 1991 AS DOCUMENT NUMBER 4824513, IN COOK COUNTY, FLLINOIST PROCEPT THEREFROM THE FOLLOWING DESCRIBED PORTION THEREOF CONVAYED BY DEEED DATED DECEMBER 3, 1986 REGORDED DECEMBER 3, 1986 REGORDED DECEMBER 3, 1986 AS DOCUMENT NUMBER 86631255 DESCRIBED AS FOLLOWS:

THAT PART OF LOT "A" IN THE CONSOLIDATED OF PARTS OF ORIGINAL BLOCK 21 IN SHEFFIEL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE FOLLOWING DESCRIBED LINES: COMPLETING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF NORTH LOBSON AVENUE WITH THE SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE; THENCE NORTH 45 DEGREES 45 MINUTES 02 SECONDS MEST ALONG SAID SOUTHWESTERLY LINE 100.27 FEET TO THE POINT OF EXCIRNING; TRENCE SOUTH 44 DREAFES 17 MINUTES 58 SECONDS WEST 146.52 FEET; THENCE SOUTH 43 DREAFES 27 MINUTES 42 SECONDS WEST 167.81 FEET, IN COOK COUNTY, ILLINGIS.

## AND EXCEPT

THAT PART OF LOT "A" IN THE CONSOLIDATION OF PARTS OF ORIGINAL BLOCK 21 IN SHEPFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE 'HIRD PRINCIPAL MERIDIAN, DESCRIBED AS POLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LIE OF WEST WEBSTER AVENUE WITH THE SOUTHWESTERLY LINE OF THE HORTH ELSTON AVENUE; THENCE SOUTH 44 DEGREES 59 MINUTES 60 SECONDS EAST, ALONG THE SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE, 458.9T FEET TO THE POINT OF SECUNDING; THENCE SOUTH 45 DEGREES 59 MINUTES 01 SECONDS WEST 20.00 FEET; HENCE NORTH 44 DEGREES 59 MINUTES 59 SECONDS WEST 20.00 FEET; HENCE SOUTH 44 DEGREES 59 MINUTES 01 SECONDS EAST 20.00 FEET; HENCE SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE; THENCE SOUTH 44 DEGREES 59 MINUTES 51 SECONDS EAST 20.00 FRET TO THE SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE; THENCE SOUTH 44 DEGREES 59 MINUTES 51 SECONDS EAST 20.00 FRET TO THE POINT OF REGINNING IN ON NORTH ELSTON AVENUE, ZO.00 FRET TO THE POINT OF REGINNING IN COOK COUNTY, ILLINOIS.

ml\ngc.ln jr/bh //