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P.B.# 05-09656

When recorded return to:

Doc#: 0535418053 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 12/20/2005 12:51 PM Pg: 1 of 3

Prepared By:

PAM INGALLS

7525 IRVINE CENTER DR. SUITE 250

IRVINE, CA 92618

10028467 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned he der of a Mortgage (herein "Assignor") whose address is 7525 IRVINE

CENTER DR. SUITE 250, IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey unto Wells Fargo Bark, N.A. successor by merger to Wells Fargo
Bark MN, N.A. as trustee, in trust for the housers of structured asset securities corp amortizing
a corporation organized and existing under the laws of reside tial collateral trust mortgage pass- (herein "Assignee"), whose address is , through certificates, sais 200

a certain Mortgage dated August 13, 2002

marko TAYLOR

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING COPPORATION upon the following described property situated in COOK

County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

(A.P.N. #: 16-11-132-015)

Parcel ID#:16-11-132-015

Property Address: 423 NORTH LAWNDALE AVENUE, CHICAGO, ILLINOIS 60624

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY-THREE THOUSAND AND 00/100

(\$ 153,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Recorded 8

(or as No. County,

O(2)(9)(9503)) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initiale

VMP MORTGAGE FORMS - (800)521-7291

UNOFFICIAL CO

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8 -11 -02

Witness

Witness

Attest

Seal:

State of County of

This instrument was acknowledged before me on

by

as

Dana Lantry It's: Asst. Vice President

PEOPLE'S CROICE HOME LOAN, INC., a WYOMING

(Assignor)

CORPORATION

(Signature)

Daha Lantry

It's: Asst. Vice President

Peoples Choice Home Loan, Inc.

of

995W(IL) (0109)

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Ission # 1293427



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EXHIBIT "A" LEGAL DESCRIPTION

LOT 10 IN VANBEZEY'S SUBDIVISION OF LOTS 24 THROUGH 41 INCLUSIVE OF VAN WYCK'S SUBDIVISION OF BLOCK 15 OF W. J. MORTON'S SUBDIVISION OF THE EAST HALF OF THE ARTA MERIL.

ODE TO COOK COUNTY CLERK'S OFFICE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.