## INOFFICIAL CC

Record an

\*361023552001\*

\*361023552001\*

WHEN RECORDED MAIL TO:

Loan Number: 361023552 Servicing Number: 015749765



Doc#: 0535418056 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/20/2005 12:54 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Liquidations Property, Inc.

all the rights, title and interest of the und rs. g .ed in and to that certain Real Estate Mortgage executed by DANIEL CALLAHAN, A SINGLE MAN.

to Bergin Financial, Inc	c., A MICHIGAN Corporat	ion				
organized under the laws o	of THE STATE OF CALIFO	ORNIA, whose address is	3 Ada, Ir			
and recorded as Document	t No. 050882702Jon	3-29-05	in Book	1/A	, page(s) N	1/
	Cook	County, Illinois, describing land therein as:				
•					EAR	

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 5626 ALLEMONG DR MATTESON, IL 604431194

A.P.N.#: 31-17-212-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgag:.

Dated: November 25, 2005

OPTION ONE MORTGAGE CORPORATION, a California Corporation

By: \

Tracy M. Solomor

Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618 Phone: (800)704-0800 [Space Below This Line For Acknowledgment] Orange State of California, County of On November 25, 2005 before me, the undersigned, a Notary Public Tracy M. Solomon in and for said State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)

D. MICHELLE TROTTER Commission # 1591901 Notary Public - California Orange County My Comm. Expires Jun 27, 2009

Signature

D. Michelle Trotter

Name (typed or printed)

My commision expires:

June 27, 2009

0535418056 Page: 2 of 2

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

LOT 141 IN WOODGATE GLEN UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE ... EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1972 AS DOCUMENT 21974684, IN COOK COUNTY, ILLINOIS. The Control of the Co

TAX NO. 31-17-212-023-0000

#### Commonly known as:

5626 ALLEMONG DRIVE MATTESON, IL 60443

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0509932