IOFFICIAL COPY

THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

MARTHA BALCOM INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

Doc#: 0535419006 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 12/20/2005 10:08 AM Pg: 1 of 3

3000994735 **JASON MARTY** PO Date: 07/13/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE THE TITLES IN

MORTGAGE OR DEED JE IRUST WAS FILED. MERS # 100063415420016158 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JASON C MARTY AND MARLA L MARTY HUSBAND AND WIFE

to MERS AS NOMINEE FOR EVERBANK dated September 1, 2004 calling for the original principal sum of dollars (\$324,900.00), and recorded in Mortgage Record page and/or instrument # 0426016107, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

4040N KENNETH AVE, IL - 60641

Tax Parcel No. 13153190670000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 15th day of July, 2005.

MERS AS NOMINEE FOR INDYMAC BANK, I'SP.

Ву

RRYL K. WILLIAMS Its

VICE PRESIDENT

0535419006 Page: 2 of 3

UNOFFICIAL CO

3000994735

MERS # 100063415420016158 MERS PHONE: 1-888-679-6377 JASON MARTY

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of July, 2005, personally appeared DAPRYL K. WILLIAMS, VICE PRESIDENT, of

MERS AS NOMINEE FOR INDYMAC BANK, FSB.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notaly Public
MARY FRANCES MARTIN

MARY FRANCES MARTIN, Nota, Public State of Michigan, County of VailBrian My Commission Expires 12/12/2010 Acting in County of Kalamazoo

0535419006 Page: 3 of 3

UNOFFICIAL COPY00994735

Commitment Number: 0407-03902

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF IRVING PARK, THE ENDORSEMENT 20 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-15-319-067 5000

1

CKA: 4040 N. KENNETH AVENUE, CHICAGO, IL 80641

(0407-03902.PFD/0407-03902/16)