

## **UNOFFICIAL COPY**

This instrument was prepared by and when recorded, please return to:

Winston & Strawn LLP 35 West Wacker Drive Chicago, Illinois 60601 Attn: Rachel N. Gerrick



Doc#: 0535419038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/20/2005 11:39 AM Pg: 1 of 8

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#### FIRST AMENDMENT TO MORTGAGE

This III.ST AMENDMENT TO MORTGAGE (this "Amendment") dated as of December 16, 2005, is made by and between RICHARD PORTILLO AND SHARON PORTILLO, HIS WIF, AS JOINT TENANTS (Richard Portillo and Sharon Portillo are individually and collectively referred to herein as "Mortgagor"), having an address of c/o The Portillo Restaurant Group, 2001 Spring Road, Suite 500, Oak Brook, Illinois 60523 and GENERAL ELECTRIC CAPITAL CORPORATION, a Delaware corporation, for itself, as Lender (as hereinafter defined), and as Agent for Lenders (hereinafter, "Mortgagee"), having offices at 401 Merritt Seven, Second Floca, Norwalk, Connecticut 06856.

#### WITNESSETH:

WHEREAS, Mortgagor executed in favor of Mortgagee that certain Mortgage, Assignment of Leases and Rents and Financing Statement dated as of October 26, 2001 and recorded November 13, 2001 with the Office of the Recorder of Cook County, Illinois as Document No. 0011062560 (the "Mortgage");

WHEREAS, Mortgagor, certain other credit parties signatory thereto, the lenders signatory thereto and Mortgagee have entered into that certain Amended and Restated Credit Agreement of even date herewith (the "Amended Credit Agreement"), amending and restating that certain Credit Agreement referenced in the Mortgage; and

WHEREAS, in connection with the Amended Credit Agreement, Mcrtgagor and Mortgagee desire to amend the Mortgage in certain respects as hereinafter provided. All capitalized terms not specifically defined herein shall have the respective meanings given or ascribed to them in the Mortgage or, if not defined in the Mortgage, the Amended Credit Agreement.

**NOW THEREFORE**, for Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Mortgagor and Mortgagee hereby agree as follows:

1. Each of the recitals set forth above are incorporated herein.







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- The terms and provisions of this Amendment shall become effective as of the date 2. hereof (the "Effective Date").
- The term "Credit Agreement" as defined in the Mortgage, shall be deemed to 3. mean the Amended Credit Agreement, as the same may be hereafter further amended, supplemented, restated or otherwise modified from time to time.
- The term "Mortgage" as set forth in the Mortgage, shall be deemed to mean the 4. Mortgage, as amended pursuant to this First Amendment, as the same may be hereafter further amended, supplemented, restated or otherwise modified from time to time.
- In the Second Paragraph of the Recitals, the phrase "Forty-Five Million and No/100 Dollars (\$45,000,000.00)" is hereby deleted and replaced with "Fifty Million and No/100 Dollars (\$50,000,000.00)".
- The Third Paragraph of the Recitals of the Mortgage is hereby deleted in its 6. entirety and replaced with the following:

"WHEREAS, the Loans are in the form of: (i) term loans in the aggregate principal amount of Twenty-Five Nullion and No/100 Dollars (\$25,000,000.00) (collectively, the "Term Loan"); (ii) a revolving credit facility in the aggregate principal amount of Fifteen Million and No/100 Dollars (\$15,000,000.00) the "Revolving Credit Loan"); and (iii) a capital expenditure credit facility in the aggregate principal amount of Ten Million and No/100 Dollars (\$10,000,000.00) (the "CAPEX Loan");".

- The words "Ninety Million and No/10% Dollars (\$90,000,000.00)" appearing in the Tenth Paragraph of the Recitals and Section 5.15 are hereby deleted and replaced with "One Hundred Million and No/100 Dollars (\$100,000,000.00)".
- Agent's address for notice purposes as set forth in Section 5.01 of the Mortgage is hereby deleted in its entirety and replaced with the following: Organica

"General Electric Capital Corporation Commercial and Industrial Finance 401 Merritt Seven Second Floor Norwalk, Connecticut 06856

Attention: Portillo Restaurant Group - Account Manager

Telecopier No.: (203)229-1989 Telephone No.: (203)229-1902

with copies to:

Winston & Strawn LLP 35 West Wacker Drive Chicago, Illinois 60601 Attention: Loren A. Weil

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Telecopier No.: (312)558-5700 Telephone No.: (312)558-6133

and

General Electric Capital Corporation Commercial and Industrial Finance 401 Merritt Seven Second Floor Norwalk, Connecticut 06856 Attention: Corporate Counsel Telecopier No.: (203)229-1991

Telephone No.: (203)229-1923"

- 9. If any provision of this Amendment is held to be illegal, invalid or unenforceable under present or future laws, such provision shall be fully severable and this Amendment shall be construed and enforced as if such illegal, invalid or unenforceable provision had never comprised a part hereof, and the remaining provisions hereof or thereof shall remain in full force and effect and shall not be affected by the illegal, invalid or unenforceable provision which shall be construed as similar in terms as may be possible while remaining legal, valid and enforceable.
- 10. Except as specifically rundified by this Amendment, all other terms of the Mortgage shall remain in full force and effect. Mortgagor hereby confirms and reaffirms all of its obligations under the Mortgage, as modified and amended by this First Amendment.
- 11. In case of conflict between the Mortgage and this First Amendment, the terms of this First Amendment shall prevail.
- 12. This Amendment shall be binding upon Mortgagor and its successors and assigns, and shall inure to the benefit of Mortgagee and its successors and assigns.
- 13. This Amendment shall be governed by and shall be construed and enforced in accordance with the internal laws of the State of Illinois (without regar 1 to conflicts of law principles) and applicable laws of the United States.
- 14. This Amendment may be executed in one or more counterparts, each of which shall constitute an original, but all of which together shall constitute one and the same instrument.

[Signature and Notary Pages Follow]

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IN WITNESS WHEREOF, Mortgagor and Mortgagee have executed this Amendment on the date first above written.

**MORTGAGOR:** 

**CAPITAL** 

MA.

GENERA
CORPORA.

By:
Name:
Title:
Title:

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IN WITNESS WHEREOF, Mortgagor and Mortgagee have executed this Amendment on the date first above written.

	MORTGAGOR:
	RICHARD PORTILLO
000	MORTGAGEE:  GENERAL ELECTRIC CAPITAL CORPORATION, as Agent and Lender  By: January Susan Timmermar,  Title: Duly Authorized Signatory
J-OFC	MORTGAGEE:  GENERAL FLECTRIC CARTEAU
	GENERAL ELECTRIC CAPITAL CORPORATION, as Agent and Lender  By: Name: Susan Timmerman Title: Duty Authorized Signaton
	Duly Authorized Signatury
	750c

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STATE OF Cornecticit	,
COUNTY OF Friefuld	

On this \_\_\_\_\_ day of December, 2005, before me, the undersigned, a Notary in and for the State of Illinois, personally appeared and say that he/she is the Duly Authorized Screen of GENERAL ELECTRIC CAPITAL CORPORATION, a Delaware corporation, that the instrument was signed and sealed on behalt of the corporation, and that the foregoing officer acknowledged execution of the instrument to be the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set by hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

5-31-2007

CONTROLL

CONTROL

CONTROL Notary Public

My Commission Expires:

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 290 IN CENTEX INDUSTRIAL PARK UNIT NUMBER 170, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 10 FEFT OF LOT 346 AND ALL OF LOT 347 IN CENTEX INDUSTRIAL PARK UNIT 212, BFING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Property Identification Number(s):** 

08 34-203-016-0000

98-34-203-022-0000

08-34-203-023-0000

**Property Address:** 

1500 Busse Highway

Elk Grove Village, Illinois 60007