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Doc#: 0535434088 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/20/2005 01:27 PM Pg: 1 of 2

MEMORANDUM OF REAL ESTATE INSTALLMENT SALE CONTRACT

The following parties have entered into a Real Estate Installment Sale Contract ("Contract") dated October 1, 2005 which Contract affects the following legally described real estate:

Lot 374 in E.B. Shogren and Company's Jeffery Highlands in Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, according to Plat Document No. LR65981, filed in the Registrar's Office on October 26, 1916, in Cook County, Illinois.

Permanent Index Number: 20-36-401-010-0000

Common Address: 8313 S. Clyde Avenue, Chicago, IL 60617

Contract Seller:

ATLANTIC MUNICIPAL CORPORATION
120 N. LaSalle Street, #2820
Chicago, Illinois 60602

By:
Vice President

Contract Purchaser:

CUIYUN WU
3950 Wisteria Ct.
Lake in the Nills, II 6015

By:

Attest:

Secretary

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STATE OF ILLINOIS)	SS:
COUNTY OF COOK)	

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Frank Dufkis, Personally known to me to be the Vice President of Atlantic Personally known to me Municipal Corporation, and Daniel Elkin, personally known to to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and foregoing instrument, appeared before me this day in person and severally acknowledged as such President and Secretary, they signed and relivered the said instrument pursuant to authority, signed and relivered the said corporation as their free and given by the officers of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of December, 2005.

Notary Public

OFFICIAL SEAL.
DAVID R GRAY JR
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/09/07

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Cuiyun Wu, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this subscribed to the foregoing instrument appeared before the day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of December, 2005.

Notary Public

This instrument prepared by and return after recording to:

David R. Gray, Jr., Attorney at Law 120 N. LaSalle Street, Suite 2820 Chicago, Illinois 60602 OFFICIAL SEAL DAVID R GRAY JR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/09/07



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