

# UNOFFICIAL COPY



Doc#: 0535435007 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/20/2005 07:27 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 11/23/05

Law Title Insurance Agency Inc.-Naperville Order Number: 34030-CC

1. Name of Mortgagor(s): CHARLES A WOLTER
2. Name of original Mortgagee: ACCREDITED AND ACCREDITED
3. Name of Mortgage Service (if any): WILSHIRE AND HOMECOMINGS
4. **Mortgage Recorded Document Number(s):  
0519314303 AND 0519314304**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WILSHIRE AND HOMECOMINGS and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 19-07-408-019-0000**  
**Address: 5219 SOUTH OAK PARK AVE, CHICAGO, IL 60638**  
**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Agency Inc.-Naperville, authorized agent for  
Lawyers Title Insurance Corporation

By: \_\_\_\_\_

# LAW TITLE

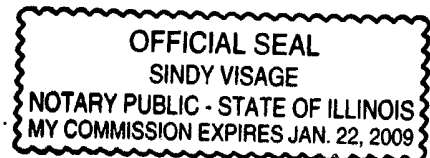
Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 11/23/05 by  
as (officer for/agent of) Law Title Insurance Agency Inc.-Naperville.

Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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**THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOT 9 IN BLOCK 8 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office