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INSTRUMENT PREPARED BY: ALLEN C. WESOLOWSKI 161 N. Clark St. - Suite 550 Chicago, Illinois 60601

PLEASE MAIL TO: THE FIRST COMMERCIAL BANK 6945 N. Clark Street Chicago, IL 60626



Doc#: 0535540076 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/21/2005 02:54 PM Pg: 1 of 5

HERITAGE FITTLE COFFE

ASSUMPTION AGREEMENT

WHEREAS, The First Commercial Bank (the "Lender") has made a certain loan to Domenech Properties, LI C (the "Borrower") as evidenced by a promissory note dated February 22, 2005 and in the principal amount of \$1,080,000.00 (the "Note");

WHEREAS, Gus Domenech (the "Guarantor") has absolutely and unconditionally guaranteed the repayment of the Note:

WHEREAS the Note is secured by a mortgage and assignment of leases and rents executed and delivered by Borrower in favor of Lender upon the real estate commonly known as 2419 W.71st St./7101-09 S. Artesian Ave., Chicago, Illinois, recorded on Merch 3, 2005 as Document Nos. 0506219011 and 0506219012 respectively with the Cook County Recorder of Deeds and legally described as follows:

LOTS 45, 46 AND 47 IN BLOCK 1 IN F. H. BARTLETT'S WESTERN AVENUE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-25-207-045-0000

WHEREAS Borrower wishes to convey its interest in the real estate commonly known as

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2419 W.71st St./7101-09 S. Artesian Ave., Chicago, Illinois to Michael Machalek, Donna L. Zyrkowski, and Pamela L. Saul (hereinafter collectively referred to as "Assumptor") and Assumptor wishes to assume the obligations of Borrower under the Note, in consideration of Lender's consent to the aforementioned real estate conveyance;

NOW, THEREFORE, for and in consideration of the consent of the Lender to the conveyance to Assumptor by the Borrower of all of Borrower's interest in the real estate commonly known as 24.0 W.71st St./7101-09 S. Artesian Ave., Chicago, Illinois, subject to Lender's lien arising from its mortgage and assignment of leases and rents recorded as Document Nos. 0506219011 and 0506219012, the Assumptor does hereby assume and agree to pay the indebtedness evidenced by the Note in accordance with the terms thereof as amended herein, and on which there is a present unpaid principal balance in the amount of \$1,072,699.11, as of December 12, 2005.

Assumptor also hereby assumes and agrees to be bound by all of the terms and provisions of the documents collateralizing the loan evidenced by the Note, including, but not limited to, the aforementioned mortgage and assignment of leases and rents recorded as Document Nos. 0506219011 and 0506219012, previously executed by Borrower.

The terms of the Note are hereby amended as follows:

- In consideration of Lender's consent, Assumptor shall pay an assumption fee of \$10,727.00 and reimburse Lender it's attorney's fees of \$250.00.
- 2. Michael Machalek shall pledge savings account no. 2101005515 with a balance of \$75,000.00 to Lender as additional collateral securing the Note.
- All other terms and conditions of the Note shall remain in full force and effect.
 By Lender's execution of this Assumption Agreement, Lender hereby releases Borrower from

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Borrower's obligations under the Note and the other loan documents evidencing the Note and releases Guarantor from Guarantor's obligations under the Note and the other loan documents.

This Agreement may be executed in counterparts.

DATED this 12th day of December, 2005	
	DOMENECH PROPERTIES, LLC, an Illinois limited liability company
	By:Gus Dømenech, Its Manager
Michael Machalle	GUS DOMENECH
MICHAEL MACHALEK	Pamel & Sul
Attest:	PAMELA L. SAUL THE FIRST COMMERCIAL BANK
	By:
Its	Its

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STATE OF ILLINOIS)) SS
COUNTY OF COOK)
I,
GIVEN, under my hand and notarial seal this baday of December, 2005.
"OFFICIAL SEAL" NOTARY PUBLIC COMMISSION EXPIRES OF /18/06
STATE OF ILLINOIS
COUNTY OF COOK
I,
GIVEN, under my hand and notarial seal this <u>b</u> day of December, 2005.
"OFFICIAL SEAL" Notary Public

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Exhibit A

H-60001

LOTS 45, 46, AND 47 IN BLOCK 1 IN F.H. BARTLETT'S WESTERN AVENUE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-25-207-445-0000

Clark's Office C/K/A 7101 S. ARTE SI/N AVENUE, CHICAGO, ILLINOIS 60629-1438