UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]

Doc#: 0535541003 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/21/2005 09:33 AM Pg: 1 of 3

B S	SEND ACKNOWLEDG	MENT TO: (Nam	oe and Address)	<u> </u>					
<i>b</i> . <i>c</i>	Corporation 801 Adlai	on Service Stevenson ld, IL 627	Company Drive						
	L	0			THE ABOVE S	PACE IS FO	R FILING OFFICE U	SEONLY	
	NITIAL FINANCING STAT $1426534085~\mathrm{Day}$		004			1b. Thi	S FINANCING STATEME the filed [for record] (or re AL ESTATE RECORDS.	ENT AMENDMENT is	
2.	TERMINATION: Eff	ectiveness of the fin	nar cing Statement identified above	is terminated with res	pect to security interest(s) of the			nation Statement.	
3.	CONTINUATION: E continued for the additi		Finanting Statement identified ab d by upplicable law.	pove with respect to s	ecurity interest(s) of the Secur	ed Party auth	orizing this Continuation	Statement is	
4. x	ASSIGNMENT (full o	or partial): Give nan	ne of assignee in ite n 7a or 7b and	d address of assignee	in item 7c; and also give name	of assignor in	item 9.		
5. A	MENDMENT (PARTY	INFORMATION): This Amendmer, affects	Debtor or Secure	d Party of record. Check only	one of these	two boxes.		
A		-	d provide appropriate inframation into the detailed instructions		e: Give record name	□ 400.	name: Complete item 7a e	r7h and also itam 7a	
	in regards to changing th	e name/address of a	party.	to be deleted	n item 6a or 6b.	alsoc	ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).		
	CURRENT RECORD INF 6a. ORGANIZATION'S N.			<u> </u>					
				τ_{\sim}					
OR	6b. INDIVIDUAL'S LAST	NAME		FIRST IAME		MIDDLE	NAME	SUFFIX	
),				
	CHANGED (NEW) OR A				94	<u>'</u>	····	······	
	7a. ORGANIZATION'S N	AME LASAL	LE BANK NATIO	NAL ASSO	CIATION, AS TI	RUSTE.	E FOR THE		
OR	NOTEHOLDERS OF CAPLEASE CDO 200								
	7b, INDIVIDUAL'S LAST			FIRST NAME	C	MIDDLE	NAME	SUFFIX	
7c. N	MAILING ADDRESS 135	SOUTH I	LASALLE STREE	r, city		STATE	POSTAL CODE	COUNTRY	
SUITE 1625				CHICAC		卫	60603	USA	
7d. <u>s</u>	SEEINSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTIO	N OF ORGANIZATION	g. OKG	ANIZATIONAL ID #, if ar	ny None	
8. A	MENDMENT (COLLA	TERAL CHANGE): check only <u>one</u> box.						
			or give entire restated collate AS PER THE ORIGINA		-	i .	Jiji Co)	
_	ebtor: 1650 FU			-					
ac	AME OF SECURED I ids collateral or adds the a 9a, ORGANIZATION'S NA	authorizing Debtor,	ORD AUTHORIZING THIS AM or if this is a Termination authorize	VIENDMENT (name of d by a Debtor, check h	of assignor, if this is an Assignmere and enter name of DE			ed by a Debtor which	
			1 1 775						
OR	96. INDIVIDUAL'S LAST I	DO 2005-	I, LID.	FIRST NAME		MIDDLE	NAME	SUFFIX	
<u>ا</u> ا0,0	PTIONAL FILER REFERE	NCE DATA 1105	7-0041-000T CPLS05	:01 6					
	-Cook County	119	OOTI-UUUI CPDSUS		764	146	6.14	ALI	
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UCC FINANCING STA	ATEMENTAMENDME	NT ADDENDUM					
FOLLOW INSTRUCTIONS (front	and back) CAREFULLY						
11. INITIAL FINANCING STATEM	MENT FILE # (same as item 1a on Amend	ment form)					
0426534085 Date:09/	/21/2004						
12. NAME OF PARTY AUTHOR 12a. ORGANIZATION'S NAME	IZING THIS AMENDMENT (same as ite	m 9 on Amendment form)					
CAPLEASE CDO	CAPLEASE CDO 2005-1, LTD.						
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX					
13. Use this space for additional	information	1					

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

IL-Cook County

MISCELLANEOUS INFORMATION DEBTOR AND RECORD OWNER INFORMATION: 1650 FULLERTON LLC 2222 NORTH ELSTON AVENUE CHICAGO, IL 60614

SECURED PARTY INFORMATION: CapLease CDO 2005-1 Ltd., an exempted company incorporated with limited Liability under the laws of the Cayman Islands c/o M&C Corporate Services Limited P.O. Box 309 Ugland House South Church Street, George Town Grand Cayman, Cayman Islands

> Corporation Service Company Wilmington, DE 19808

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EXHIBIT A

DESCRIPTION OF PREMISES

LOTS 31 AND 35 TAKEN TOGETHER AS A TRACT OF LAND (EXCEPTING THEREFROM THE NORTHWESTERLY 4.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF SAID TRACT) TOGETHER WITH LOTS 32, 33 AND 34 ALL IN BLOCK 7 IN FULLERTON'S SECOND ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1_2 OF THE SOUTH EAST 1_4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART LYING WEST OF SAID RAILROAD AND EAST OF CLYBOURN AVENUE, IN COOK COUNTY, ILLINOIS.

PIN: 14-30-400-061-000

Property Address: 1650 West Fullerton Avenue Th. County Clark's Office

Chicago, Illinois