

UNOFFICIAL COPY



0535542029

\$2800

Doc#: 0535542029 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2005 08:13 AM Pg: 1 of 3

CNC 8224261

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS

THAT **CLAUDIA FUNDING CORP.**, as Mortgagee for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto **PREMIER INVESTORS GROUP LLC**, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 17<sup>th</sup> of February, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0506702147, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Legal Description described in **Exhibit "A"** attached hereto and made a part hereof.

Permanent Real Estate Index Number(s): 29-30-103-016

Address of premises: **16751 South Crane Avenue, Hazel Crest, Illinois**, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

WITNESS my hand and seal, this 9<sup>th</sup> day of November, 2005 A.D.

Signed, Sealed and Delivered in Presence of:

Anandi Mahadeo

Alan Haberman

ALAN HABERMAN, Vice President

3K9

BOX 333-CTI

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**STREET ADDRESS:** 16751 S. CRANE

**CITY:** HAZEL CREST

**COUNTY:** COOK

**TAX NUMBER:** 29-30-103-016-0000

**LEGAL DESCRIPTION:**

LOT 16 IN BLOCK 5 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

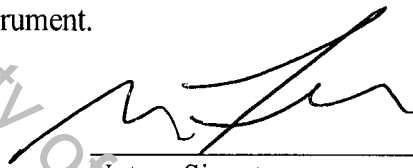
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STATE OF NEW YORK    )  
                                  ) ss.:  
COUNTY OF NEW YORK )

On the 9<sup>th</sup> day of November, in the year 2005 before me, the undersigned, a Notary Public in and for said the State of New York, personally appeared ALAN HABERMAN personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, or the person upon behalf of which the individual acted, executed the instrument.

Seal



\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Print Notary Name

My Commission Expires:

**MICHAEL J. FARBER**  
**NOTARY PUBLIC, State of New York**  
No. 01FA5019111  
Qualified in Nassau County  
Commission Expires October 12, 2009

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