

# UNOFFICIAL COPY



Doc#: 0535542159 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2005 01:20 PM Pg: 1 of 3

543 48302 45/28/28 636  
607

RECORDED

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Credit, Inc. ("Mortgagee"), an Illinois corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto D. DANIEL DOYLE of 5812 South King Drive, Chicago, Illinois 60637, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 17th day of July 2003, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0320532161, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

LOTS 15 AND 16 IN BLOCK 9 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Address of Real Estate: 400-418 E. 69th St., Chicago, Illinois 60637  
PIN: 20-22-408-016-0000 (formerly a part of 20-22-408-003-0000 prior to the division of the property)

IN WITNESS WHEREOF this 1<sup>st</sup> day of December, 2005.

ADVANCE CREDIT, INC.

By: 

Michael B. Elman, its attorney

This instrument was prepared by:

Michael B. Elman, 10 South LaSalle Street, Suite 1420, Chicago, Illinois 60603

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State of Illinois     )  
                                   ) SS  
 County of Cook     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that Michael B. Elman is personally known to me to be the attorney for Advance Credit, Inc., an is an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such manager he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st of December 2005.

Commission expires 07/24/07, 20  

Jakub H. Zielinski  
 NOTARY PUBLIC



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