NOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0535545021 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/21/2005 08:24 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is her by acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Prairie Bank and Trust Company, not personally, but as trustee under Trust Agreement dated December 23, 1998 and known as 1 us No. 98-109, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13th day of February, 2002 and eco ded in the Recorder's office of Cook County, in the or records, on page ____, as document No. 0020257648 to the premises State of Illinois, in book_ therein described, situated in the County of Cook, Stare of Illinois, as follows, to wit:

LOT 29, 30, AND 31 IN BLOCK 20 IN CRANE VIEW ARCHER AVENUE FOR E ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT NORTH 9.225 ACRES THEREOF AND EXCEPT ALO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 AFORESAID OF SECTION 9 TO BE USED FOR PAYLROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOCK 5728, PAGE 51, AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 5149 S. CENTRAL, CHGO., IL 60638

PIN#: 19-09-300-018-0000, 19-09-300-019-0000 AND 19-09-300-020-0000

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 9th day of December, 2005.

PRAIRIE BANK AND TRUST COMPANY

BY:

xecutive Vice President

ATTEST:

are by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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0535545021 Page: 2 of 2

UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Cook

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"OLYCLAL, SEAL"
BERNARD, FOUR CAMPERLY
Notary Ching Can Let Prices
My Commission Lagran Christop

I, Bernadette J. Casserly, in and for said County, the State aforesaid DO HEREBY CERTIFY that Mark W. Trevor, personally Known to me to be the Executive Vice President of the Prairie Bank and Trust Company a corporation, and Monica J. Gray, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Vice President, they signed and delivered the said instrument as Executive Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, Plezein set forth seal this quant day of December 2005.

Clory's Orrigina

Notary

TO: Prairie Bank Trust No. 98-109 Loan #758761001 (bjc)

ADDRESS OF PROPERTY: 5149 S. Central Avenue Chicago, IL 60638

MAIL RECORDED DOCUMENTS TO Prairie Bank and Trust Company Commercial Loan Department 7661 South Harlem Ave. Bridgeview, IL 60455