

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0535548198 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2005 10:17 AM Pg: 1 of 2

Date: December 12, 2005

Order Number: **BP-0510557**

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated March 31, 2005 and recorded April 7, 2005 as Document Number 0509714238 made by Louis Quiroz and Cristina Quiroz to Argent Mortgage.

The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or its successors in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a pay-off statement.

6. The property described in the mortgage is attached.

Protect 1 Title Insurance Company

By: Olivia G. Porras

Telephone No.: (708) 443-2000

State of Illinois

County of **COOK**

This Instrument was acknowledged before me on **December 16, 2005** officer for agent of Protect 1 Title Insurance Company.

Notary Public

My commission expires on

Prepared by: Olivia G. Porras

Address: 7222 W. Cermak Rd. North Riverside IL. 60546 Suite 701

Return to: Attn:

Luis Quiroz

8500 S. Mansfield Ave.

Burbank, IL 60459

Olivia G. Porras

[Signature]
(Signature of Notary)

Protect 1 Title Inc.
7222 W. Cermak Rd.
North Riverside, IL 60546
(708) 443-2000

UNOFFICIAL COPY

EXHIBIT "A"

LOT 1 OF OWNER'S RESUBDIVISION OF LOT 62 IN FREDERICK H. BARTLETT'S 87TH STREET HOMESTEADS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1980 AS DOCUMENT 25646356, IN COOK COUNTY, ILLINOIS.

PIN: 19-32-422-032-0000

COMMONLY KNOWN AS: 8500 S. Mansfield, Burbank, IL 60459

Property of Cook County Clerk's Office