# **UNOFFICIAL COPY**



Doc#: 0535549113 Fee: \$28.50 Eugene "Gene" Moore RHSf/Fee \$10.00

Cook County Recorder of Deeds

Date: 12/21/2005 09:13 FM Fy: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000214139812005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s).....

THOMAS M SINON, VICTORIA H SINON

Property

9120 S TRUMBULL AVE.

P.I.N. 24024020240000

heir, legal representatives and assigns, all the right, title interest, clair; or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/19/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6204 of Official Records Page 65 as Document Number 30436099, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

Carolyn Ellis

Assistant Secretary

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Stacy Vogt a notary public in and ic, the said County, in the state aforesaid, DO HEREBY CERTIFY that Carolyn Ellis, personally known to me (of proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instancent as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of November, 2005.



Stacy Vogt, Notary public

Commission express 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS M SINON, VICTORIA H SENO 9120 S Trumbull Ave

Evergreen Park, IL 60805

Prepared By:

Judith Cobian

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 6 IN MEDEMA BROTHERS RESUBDIVISION OF PART OF BLOCK 6, BLOCK 7 AND PART OF BLOCK 8 IN B. F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16 AND 21 TO 28 IN B. F. JACOB'S EVERGREEN PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permane: 1. dex #'s: 24-02-402-024-0000 Vol. 237

120 S. The.

Control of Country Clark's Office Property Adurss, 9120 S. TRUMBULL AVE., EVERGREEN PARK, Illinois 60805