UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044:36564
PIN No. 20 -22-411-028





Doc#: 0535553089 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/21/2005 10:46 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 5 IN BLOCK 4 IN A.J. HAWKES SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 2°, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DY COOK COUNTY, ILLINOIS.

Property Address: 6810 S LANGLEY AV	VE, CHICAGO,	IL 60637	
Recorded in Volume	at Page		,
Instrument No. 0505402224	, Parcel ID	No. 20-22-411-028	· · · · · · · · · · · · · · · · · · ·
of the record of Mortgages for <i>COO</i>	ÕΚ		County,
Illinois, and more particularly de	escribed on s	aid Deed of Trust	referred
to herein.			
Borrower: DAVID SNYDER, UNMARRIED A	AND ANGELO LI	OSATOS UNMARRIED	

J=NC8040105RE.045796 (RIL1)

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0535553089 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 7, 2005

> FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK OF INDIANA

> > VICE PRESIDENT

SANDY BROUGH SECRETARY

STATE OF

IDAHO

COUNTY OF

BONNEVILLE

On this **DECEMBER 7, 2005** Defore me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK

and **SANDY BROUGH** , personally known to me (or proved to me on the basis of satisfactory eviaence) to be the persons who executed the within instrument as VICE PRISIDENT

SECRETARY respectively, on behalf of FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO