

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED**

Fifth Third Bank  
**PREPARED AND  
RECORDATION REQUESTED BY:**  
Fifth Third Bank  
Madisonville Operations Center  
Cincinnati, OH 45263



Doc#: 0535553111 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2005 11:23 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**  
Angela Gallenstein  
1 MOC 2A  
Madisonville Operations Center  
Cincinnati, OH 45263

**RELEASE Of MORTGAGE  
Fifth Third Bank, Chicago**

**MORTGAGOR:**  
First National Bank of Cicero, Trustee

**BANK:**  
Fifth Third Bank, Chicago  
A Michigan Banking Corporation  
F/K/A Pinnacle Bank  
Madisonville Operations Center  
Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by First National Bank of Cicero Trust #9692, to Fifth Third Bank, Chicago a Michigan banking corporation dated November 15, 1994 in the Office of the Recorder of Cook County, State of IL on November 30, 1994 as Instrument Number 04004657 in Mortgage Book\Drawer \_\_\_\_\_ at Page\Card \_\_\_\_\_, is hereby released. PIN: 16-07-402-044-1002

IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be executed and hereto this 22nd day of September, 2005.

**"BANK"**  
**Fifth Third Bank, Chicago, a Michigan banking corporation F/K/A Pinnacle Bank**

By: [Signature]  
Its: AVP

STATE OF IL )  
COUNTY OF COOK ) SS:

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 22nd day of September, 2005, personally appeared the above named Daniel Pranda AVP and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 22nd day of September 2005

My County of residence is Cook, State of Illinois, and my commission expires: 9/9/08



[Signature]  
SIGNATURE OF NOTARY PUBLIC  
Elisa M Duran  
PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation  
By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

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## EXHIBIT "A"

UNITS 1 & 2 IN SE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN BLOCK 42 IN VILLAGE OF RIDGELAND, SECTIONS 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24634590, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TOGETHER WITH PARKING SPACING NUMBER A, B, C, AND D AS DELINEATED ON SAID SURVEY, IN COOK COUNTY, ILLINOIS.

PIN: 16-07-402-004-1002

COMMONLY KNOWN AS: 134 SOUTH EAST AVENUE  
OAK PARK IL 60302

Property of Cook County Clerk's Office