

UNOFFICIAL COPY

DISCHARGE OF MORTGAGE

CC LN. 730046-0



Doc#: 053555168 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2005 09:52 AM Pg: 1 of 2

2001-7445

KNOW ALL MEN BY
THESE PRESENTS,
That CHEVY CHASE
BANK, F.S.B.

whose address is
8401 Connecticut
Ave., Chevy Chase,

MD 20815, does hereby certify that a certain Indenture Mortgage
dated March 24, 2000 made a executed by
Matthew D Boebel and
of the first part, to CHEVY CHASE BANK
of the second part and recorded in the Register's Office
for the County of COOK, State of Illinois,
in Book , Page , as Document No. 00287058
on 04/25/2000, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.
Dated this September 17, 2001

Signed in the presence of: CHEVY CHASE BANK, F.S.B.

JANET G. MILLS
VICE PRESIDENT

VICKI L. PARRY
VICE PRESIDENT

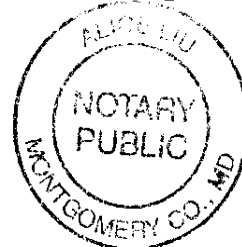
STATE OF MARYLAND
COUNTY OF MONTGOMERY

On September 17, 2001 , before me, the undersigned, personally
appeared VICKI L. PARRY, who acknowledged him/herself to be
the VICE PRESIDENT of CHEVY CHASE BANK, a
corporation, and being authorized to do so, executed
the foregoing instrument for the purposes therein contained
by signing the name of the corporation by him/herself as
VICE PRESIDENT.

Notary Public: ALICE LIU
My Commission Expires: 01/29/03

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707

RE016/RA5



24



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007860232 D2
STREET ADDRESS: 923 SOUTH FERDINAND
CITY: FOREST PARK COUNTY: COOK
TAX NUMBER: 15-13-408-028-0000

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 4, THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTHWEST 1/4 OF BLOCK 7, BLOCKS 8 AND 15 AND BLOCK 18 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF) ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
415 Creekside Drive - Suite 107
Palatine, Illinois 60074

Property of Cook County Clerk's Office