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PREPARED BY:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

SBI-98005763



Doc#: 053555182 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2005 09:52 AM Pg: 1 of 3

#113295
411 W. Ontario #319
Chicago, IL 60610

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Warden Office Square
Suite 120
Schaumburg, Illinois 60173

FBMIL

FULL RELEASE OF MORTGAGE

WHEREAS, Douglas Madel, divorced not remarried

by a mortgage dated March 16, 1995, and recorded in the Recorder's office in and for the Cook County of Cook and State of Illinois, in ~~Book~~ Document at ~~page~~ 95192664 conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASSE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the Cook County of Cook and State of Illinois to-wit:

Attached Addendum for Legal Description

PIN 17-09-128-001, 17-09-128-002, 17-09-128-003, 17-09-128-007, 17-09-500-022

Property Address:

411 W. Ontario #319
Chicago IL 60610

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNIT NUMBER 319 IN THE ONTARIO STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL ONE:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE ON P-156, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 94827940.

WHEN RECORDED MAIL TO
SEITZLE, INC.
415 Chestnut Street, Suite 200
Chicago, IL 60604
60074

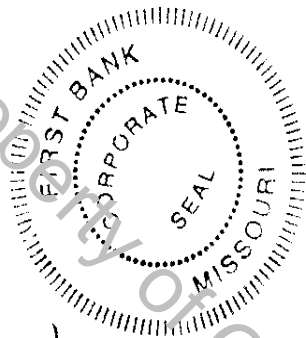
Property of Cook County Clerk's Office

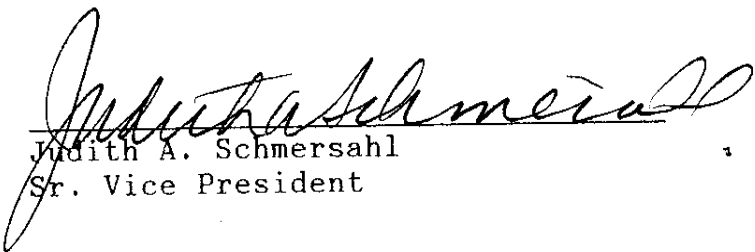
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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 03 day of February 1999 .

FIRST BANK MORTGAGE

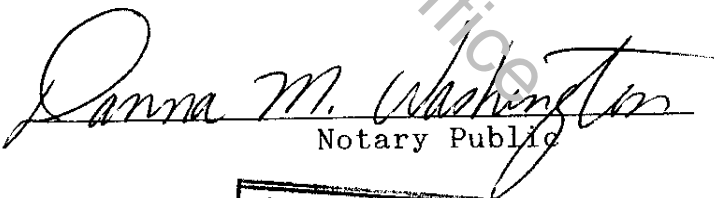



 Judith A. Schmersahl
 Sr. Vice President

STATE OF MISSOURI)
) ss
 COUNTY OF ST. LOUIS) On this 03 day of February , 1999 .

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Sr. Vice President of First Bank Mortgage a Missouri Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.


 Donna M. Washington
 Notary Public

My term expires

