Doc#: 0535555257 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/21/2005 12:35 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000211391532005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MARK D JOHNSTON, ANN EC PARTLETT

Property

3851 NORTH RIDGEWAY AVENUE.

P.I.N. 13231130030000

Address....:

CHICAGO.IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/21/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3222 of Official Records Page 37 as Document Number 0021265693, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN BLOCK 7 IN MASON'S SUBDIVISION OF THE EAST 1/2 FOR THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIR! PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

Leticia Smith-Schneider Assistant Secretary

05355555257 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver id the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of November, 2005.

H. DENTON

COMM. #1450867

NOTARY PUBLIC-CALIFORNIA m

Los Angeles County

My Comm. Exp. NOV. 11, 2007

H. Denton, Notary public

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT IT THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARK D JOHNSTON, ANNE C BARTLET' 3851 N Ridgeway Ave

Chicago, IL 60618

Prepared By: Steve T. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684