Doc#: 0535503003 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/21/2005 09:51 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

PIN# 20-11-101-014-0000

Loan No:4400556478

Know all men by these presents, that LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, with offices located at 3040 Route 22 West, Branchburg, New Jersey, 08876, designated as Assignor,

For and in consideration of the sum of i'en Dollars (10.00) and other good and valuable consideration herein, does hereby grant, sell, assign, transfer, and convey unto

### MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC ("MERS")

Its successors and assigns, with offices located at 64318 MILLER ROAD, FLINT, MI 48507

Designated as Assignee, a certain Mortgage or Deed or Trust dated April 29th, 2004, executed by

#### ALEX KARVUNIS LAURA PESKOE

To and in favor of LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, upon the following property situated in COOK County, in the State of IL

Covering Premises: 4740 S INGLESIDE AVE UNIT 1N CHICAGO, IL 60615

Such Mortgage or Deed of Trust having been given to secure the payment of \$23,850.00, which Mortgage was recorded on 7/23/2004 as Instrument Number 0420544087 of the records of COOK County in the State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon interest, and all rights accrued or to accrue under such Mortgage.

To have and to hold unto said Assignee, its successors and assigns forever, subject only to the terms and conditions of the above described Mortgage.

In witness whereof, the said Assignor herein has executed this Assignment of Mortgage on October 6th, 2004

Page 1 of 2

3 my

0535503003 Page: 2 of 3

# **UNOFFICIAL COPY**

Alice Baksh Asst. Secretary.

STATE OF NEW JERSEY)

COUNTY OF SOMERSET)

LEHMAN BROTHERS BANK, FSB,

Vice President

(Seal)

On October 6th, 2004 before me Yolanda Cannady a Notary Public of the State of New Jersey, personally appeared Lillian Ciuba, Asst. Vice President of LEHM/N & ROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, and personally known to me has acknowledged before me that he/she has executed the foregoing Assignment of Mortgage/Deed of Trust as such officers of said organization, and that he/she acknowledged that the said instrument is the valid and binding obligation of said organization, and that he/she executed this document as his/her voluntary act and deed and on hehalf of said assignee, and was duly authorized to execute it on behalf of said organization ard af ix the seal of said corporation.

In witness where of, I have hereunto set my hand and seal in said County and State as indirected above.

Form: Shipping SIB Generic I Prepared by: YVETTE C. MILLINGTON Record and return to: LEHMAN BROTHERS BANK, FSB 3040 Route 22 West. Branchburg, NJ 08876

Notary Public of New Jersey (Sea()

My/Commission Expires: 03/12/2008

# 7-0CT-2004 09:12 OFF Gold Rix Hessige PY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008198957 D2

STREET ADDRESS: 4740 S INGLESIDE UNIT 1N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

UNIT 1N IN CITY HAVEN SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 31 AND 32 IN BLOCK 1 IN SHERMAN T. COOPER'S DREXEL BOULEVARD ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MPRIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM RECORDED ON THE 24TH DAY OF FEBRUARY 2004 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT FUMLER 045534005, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPERTENANT TO SUCH UNIT AND STORAGE LOCKER 2 AS A LIMITED COMMON ELEMENT.

IRGAID

10/07/04

KΒ