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CERTIFICATE OF RELEASE

Doc#: 0535505156 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2005 12:16 PM Pg: 1 of 2

Date: November 18, 2005

Title Order No.: 1283138

Name of Mortgagor(s): Rosie Walker
Name of Original Mortgagee: MERS as nominee for Maribella Mortgage, LLC
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0413311233

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

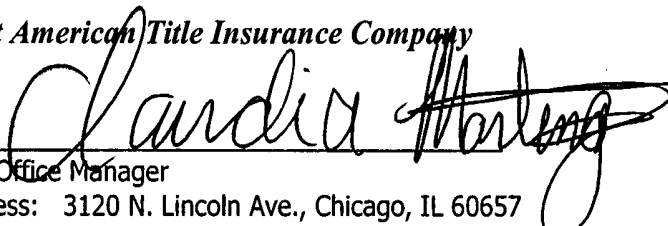
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-33-323-029-0000 Vol. 0368
Common Address: 1618 North Lorel Avenue, Chicago, IL 60639

First American Title Insurance Company

By: 
Its: Office Manager
Address: 3120 N. Lincoln Ave., Chicago, IL 60657
Telephone No.: (773)525-1287

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on November 18, 2005 by Claudia Martinez as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 14 IN BLOCK 5 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE WEST 1/4 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office