

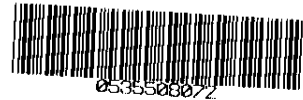
UNOFFICIAL COPY

Prepared By:

SKYLINE FUNDING, INC
211 E. ONTARIO #1000
CHICAGO, IL 60611

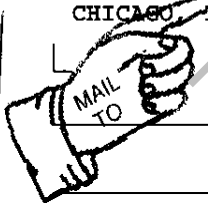
and When Recorded Mail To

SKYLINE FUNDING, INC.
211 EAST ONTARIO #1000
CHICAGO ILLINOIS 60611



Doc#: 0535508072 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2005 10:59 AM Pg: 1 of 3

107776675 (4019)
Lawyers Unit #03308 Case#



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-012971

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST PLACE BANK

185 EAST MARKET STREET, WARREN, OHIO 44481

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **December 12, 2005**
executed by **MARLA NYBERG, UNMARRIED PERSON**

to **SKYLINE FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **211 EAST ONTARIO #1000**
CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No.

, page(s)

COOK

, as Document No.
County Records,

State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **222 E. PEARSON UNIT #1805, CHICAGO, ILLINOIS 60611**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SKYLINE FUNDING, INC.

On December 15, 2005 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL B. KLEIN

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: **MICHAEL B. KLEIN**

Its: **PRESIDENT**

By:

Its:

Witness: T.P.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 03/06/09

OFFICIAL SEAL
TERI ROSS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/06/09

COOK County,

My Commission Expires

03/06/09

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



24406-01
(01/15/01)

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 05-012971

Borrower Name(s): MARLA NYBERG, UNMARRIED PERSON

Property Address: 222 E. PEARSON UNIT #1805, CHICAGO, ILLINOIS 60611

See Attached Rider

Property of Cook County Clerk's Office



24406-02

Rev. 05/13/03

UNOFFICIAL COPY

Property Address: 222 E. PEARSON PLACE, #1805
CHICAGO, IL 60611

PIN #: 17-03-227-019

unit number 1805 in 222 East Pearson Condominium as delineated on a survey of part of the following described parcel of real estate:
lots 85, 86, 87 and 88 (except the north 8.0 feet of said lot 88 taken for alley)
in Lake Shore Drive Addition to Chicago, a subdivision of parts of blocks 14 and 20
in Canal Trustees' Subdivision of the south fractional 1/4 of fractional section 3,
township 39 north, range 14 east of the third principal meridian in Cook County,
Illinois;
which survey is attached as an exhibit to the declaration of condominium recorded
as document number 0534018034, together with said unit's undivided percentage
interest in the common elements

CASE NUMBER 10717667FJ