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Doc#: 0535510002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/21/2005 08:21 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,

| THAT THE PRIVAT | EBANK AND TRUST COMPA | <u>ANY</u> , of | f the County of <u>COOK</u> and State of <u>ILLINOIS</u> , DO |
|-------------------------------|---------------------------------------|-----------------|--|
| HEREBY CERTIFY that | a certain MORTGAGE, ASS | SIGNMEN | NT OF LEASES & RENTS & SECURITY AGREEMENT |
| dated the 15 TH da | y of OCTOBER, 2004 made | to | THE PRIVATEBANK AND TRUST COMPANY |
| by ELSTON DEVELO | PMENT LLC | and | d recorded as document no. <u>0429902029</u> Book |
| * at page_* in the o | office of <u>RECORDER</u> of <u>C</u> | оок | County, in the State of <u>ILLINOIS</u> is, with the notes |
| accompanying it, fully | paid, satisfied, released and | Jischarg | ged. |
| Legal Description: | | τ_{c} | |
| | | _ | F LOT 12 IN BLOCK 21 IN SHEFFIELDS ADDITION TO 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK |
| Permanent Real Estate | Index Number(s): 14-3 | 1-211-00 | 07-0000 & 14-31-211-008-0000 |
| Address(es) of premise | es: 2133 & 2135 N. | . WOOD, | , CHICAGO, IL |
| is, with the note or no | tes accompanying it, full pai | id, satisfi | ied, released and discharged. |
| Witness | hand and seal _ | t | this 14 TH day of <u>CCTOBER</u> , 2005. |
| | | | The PrivateBank & Trust Company |
| | | By: | Amy #. Roxas, Associate Managing Director |
| | | Ву: | Doris Ciaccio, Loan Operations Officer (SEAL) |

This document prepared by and when recorded mail to:

Doris Ciaccio THE PRIVATEBANK AND TRUST COMPANY Ten N. Dearborn, Chicago, II 60602



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UNOFFICIAL COPY

| | _ | |
|-------------------|----|----------|
| STATE of ILLINOIS | _} | _} ss |
| COUNTY OF COOK | | } |

AFRA PRECIADO

| I, <u>THE UNDERSIGNED</u> , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND DORIS CIACCIO, LOAN OPERATIONS OFFICER personally known to me to be the same person s whose name s subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument free and voluntary act, for the uses and</u> |
|---|
| purposes therein set forth. Given under my hand and official seal, this 14 TH day of OCTOBER, 2005. Notary Public |

Commission Expires _

This instrument was prepared by DORIS CIACCIO C/O THE PRIVATERANK AND TRUST COMPANY and.

Olynomic Clarks Office