

# UNOFFICIAL COPY

**RECORDING REQUESTED****BY:**

Peelle Management Corp.

**AND WHEN RECORDED****MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: 0535511119 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2005 11:12 AM Pg: 1 of 2

Loan Number: 0436986936

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY SMITH, INGRID SMITH

Original Mortgagee(S): MERS 100209800000567818

Original Instrument No: 0331041124 Date of Note: 10/29/2003 Original Recording Date: 11/06/2003

Property Address: 527 E 88th Pl Chicago Chicago, IL 60619

**Legal Description:**

**LOT 12 IN BLOCK 34, IN S. E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE IN DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 25-03-213-009

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2005.

Mortgage Electronic Registration  
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 12/19/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:  
01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office