

UNOFFICIAL COPY



Doc#: 0535512098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2005 02:40 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ROBERTO ESCALERA, SR., MARRIED TO GLORIA ESCALERA AND JOSE F. ESCALERA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR TAMAYO FINANCIAL SERVICES** dated 8/18/2004 recorded in the Official Records Book under Document No. 0431520120, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$242788.31** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 5126 W Belden Street, Chicago, IL 60639, being described as follows: THE EAST 19 FEET OF LOT 38 AND THE WEST 11 1/2 FEET OF LOT 39 IN BLOCK 3 IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL: APN 13-33-201-031-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this NOV 3, 05.

5126 W Belden Street, Chicago, IL 60639

**Escalera*

*yes
yes
yes
MB*

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

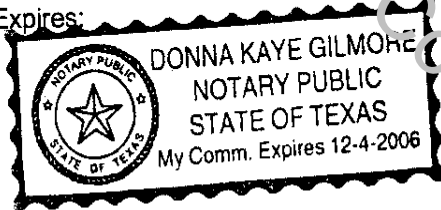
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Nov 3, 05

My Commission Expires:



Donna Kaye Gilmore
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Roberto Escalera Sr, 5126 W Belden St, , Chicago, IL 606393102

MIN: / 100262410100038050

MERS Telephone No. 1-888-679-6377