UNOFFICIAL COPY

Loan Number: 6084470068

133

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Christopher Barnett Patricia A Barnett 1814 North Dayton Street Chicago, IL 60614



Doc#: 0535513045 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/21/2005 09:27 AM Pg: 1 of 2

ENGINE

MANAGO NORelease of Mortgage by Corporation

That Rank of America, N.A. Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and fuitclaim unto Christopher Barnett and Patricia A Barnett, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/22/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/09/2003 of records, Auditor's File No./Document No. 0316033/59 . The premises therein described, situated in the County of Cook, State of Inimois, as follows to wit: SEE ATTACHED DESCRIPTION

Property Address: 1814 N Dayton St, Cnicago, IL 60614, PIN: 14324130651012

Together with all the appurtenances and privileges thereunto belonging or In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 12/1//2005.

Bank of America, N.A.

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 12/11/2005 by Chery! No corporation, Vice President of Bank of America, N.A. a United States of America

Notary Public

Commission Expires:

Prepared by: Ann Koontz

Bank of America, 4161 Piedmont Pkwy.,

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Legal Description:

UNIT NUMBER 1814 IN THE WILOW DAYTON CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SUBDIVISION BLOCKS 1 AND 2 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25116967 IN THE OFFICE OF THE COOK COUNTY, ILLINOIS RECORDER OF DEEDS AND FILED AS DOCUMENT NUMBER LR 3114323 IN OF THE CONTROL THE CFF CE OF THE COOK COUNTY, ILLINOIS REGISTRAR OF TITLES, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.