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Doc#: 0535513075 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2005 10:01 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.
SUCCESSOR BY MERGER TO BANK ONE, NA.. ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
JUDITH F. DOBKIN

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
11/04/04 as Document Number 0432717012 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

SEE ATTACHED IL

Property Address: 1950 N. DAYTON STREET CHICAGO IL 60614

PIN 14-32-409-067-1003

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

Handwritten initials/signature

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/05/05

JPMORGAN CHASE BANK, N.A.

By: Yvonna Pearce
YVONNIA PEARCE
Its: Mortgage Officer

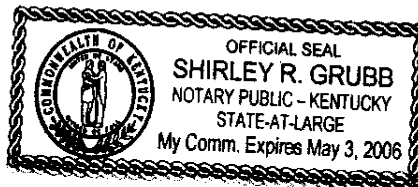
Attest: Cherie' N. Tye
CHERIE' N. TYE
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb
Notary Public



My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE
00414511573838
After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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UNIT 3 AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 17 AND 18 IN SUBDIVISION OF BLOCK 7 IN TH SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUSTS AGREEMENT DATED JANUARY 24, 1981, AND KNOWN AS TRUST NUMBER 25795, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 2, 1984, AS DOCUMENT NUMBER 26990496, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED IN SAID DECLARATION AND AIRWAY), SITUATED IN COOK COUNTY, STATE OF ILLINOIS.

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