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Doc#: 0535513084 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/21/2005 10:10 AM Pg: 1 of 3

Release of Deed

Partial

Know all Men by these presents, that CHASE BANK USA, NA	
FKA CHASE MANHATTAN BANK 'JSA, NA	("Bank") in
	
consideration of one dollar, and other good and valuable considerat	
whereof is hereby acknowledged, does hereby release, convey and KRISTINE N BERGIN	quit claim unto
and	its/his/their heirs, lega
representatives and assigns, all the right, title, interest, claim or dem	nand
whatsoever Bank may have acquired in, through or by a certain Mor	tgage dated
09/16/03 as Document Number 0330914123 Book NA Page 1	age NA recorded/
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said Court legally described as follows, to-wit:	vand State,
	` , ()

SEE ATTACHMENT *APT E2

Property Address: 4445 NORTH PAULINA ST*

CHICAGO

60640

PIN 14-18-223-033-1016

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles'in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/05/05

CHASE BANK USA, NA

By: <u>Werdia 10</u>

DEIDRA BISHOP Its: Mortgage Officer Attest: <u>Lak X lak</u> CAROL LAINHART

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
TERRANCE LEE
NOJARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 06-10-2008

This instrument was prepared by: CAROL LAINHART

00449219811521

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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UNIT E2 IN 445 N.PAULINA PLACE CONDOMINIUM AS DELINEATED ON AN DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 22 IN BLOCK 21 IN RAVENWOOD, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO **DELCARATION OF CONDOMINIUM RECORDED MAY 17, 1999 AS** DOCUMENT NUMBER 9947529 AND AS AMENDED FROM TIME TO TIME, TEK STS.

COOK COUNTY Clerk's Office TOGETHER UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.