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Doc#: 0535513089 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/21/2005 10:11 AM Pg: 1 of 3

000	X					
Release of Deed	Full	Partial				
Know all Men by these presents,		ANK USA NA	4			
FKA CHASE MANHATTAN BANK USA NA			("Ban	("Bank") in		
consideration of one dollar, and other whereof is hereby acknowledged, of MICHELLE RYAN AND DOMINIC	does hereby rele	luable considerate, convey	derations, the and quit clai	rece m un	eipt ato	
representatives and assigns, all the whatsoever Bank may have acquire 02/02/04 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-wit:	ed in, through or 0405633011 rars Office of C	r by a c∌rtain <u>Book</u> NA OOK	Mortgage da Page N	ited A i	recorded/	
SEE ATTACHED			30		Ç _Q	
Property Address: 4219 S LOWE		CHICAGO)	IL	60609	
PIN 20041260450000						

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

00/00/00

CHASE BANK USA N

Its: Mortgage Officer

Attest:

RICKIE KNOX Its: Authorized Officer 3004 CC

> 111111111111111 OFFICIAL SEAL

TERRANCE LEF NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 06-10-2008

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: RICKIE KNOX

00429228168558

After recording mail to: Chase Home Finance LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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STREET ADDRESS: 4219 SOUTH LOWE AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-04-126-045-0000

LEGAL DESCRIPTION:

LOT 26 IN STOCKDALE, A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE AND THE SOUTH 8 FEET OF LOT 16 TOGETHER WITH THE VACATED ALLEY EAST OF AND ADJOINING SAID LOTS 17 TO 23 AND THE SOUTH 8 FEET OF LOT 16 IN CRAM'S SUBDIVISION OF BLOCK 16 (EXCEPT THE SOUTH 200 FEET OF THE EAST 124 FEET THEREOF) IN SUPERIOR COURT PARTITION OF THE WEST 1/2 OF T NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 200 FEET OF THE EAST 124 FEET OF SAID BLOCK 16 IN SUPERIOR COURT PARTITION ALSO LOTS 1 TO 10 AND LOTS 12 TO 32 IN SUBDIVISION OF BLOCK 17 IN SAID SUPEROIR COURT PARTITION TOGETHER WITH VACATED 42ND STREET LYING NORTH OF AND ADJOINING SAID BLOCK 17 The purity of Cook County Clark's Office ALL IN COOK COUNTY, ILLINOIS.