UNOFFICIAL COPY



Doc#: 0535513090 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/21/2005 10:11 AM Pg: 1 of 3

9000	X		
Release of Deed	Fuli	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in			
	0		_ ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto TERRENCE BRIAN CRAY			
representatives and assigns, all the whatsoever Bank may have acquire 08/27/02 as Document Number registered in the Recorder's/Registred State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	ed in, through of 21390231 rars Office of (erest, claim or dema or by a certain Mort Book NA Pa COOK	gage dated ge NA recorded/

Property Address: 1540 N LASALLE DR 1005

CHICAGO

L 60610

PIN 17042040471066

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



0535513090 Page: 2 of 3

UNOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/05/05

JPMORGAN CHASE SANK NA

By: RICHARD ROSE

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

00431800009834

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



0535513090 Page: 3 of 3

UNOFFICIAL COPY

UNIT 1005 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA SALLE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24876660, AS AMENDED, IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

