## **UNOFFICIAL COPY**



Doc#: 0535513101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/21/2005 10:11 AM Pg: 1 of 2

X

Release of Deed

Ful

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Richard E Sanders, as Trustee on behalf of The Richard E Sanders Declaration of Trudated 03/13/1997 and Richard E Sanders; Elizabeth A Sander and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/10/03 as Document Number 0030319863 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Lot 8 in Central Road Acres, being a subd of the E 333 ft of the W 1/2 of the 33 ft of the E 1/2 of the NW fractional 1/4 of sect 10 , TWP 41 N, range 12, E of the 3rd PM, in Cook County, Illinois.

Property Address: 10112 POTTER RD

**DES PLAINES** 

IL 60016

PIN 09-10-103-023

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## JOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of	12/06/05
JPMORGAN CHASE BANK NA	A
By: Deidla Bishop	_ Attest: Corris Officion
Its: Mortgage Officer	CORRIE L HANSON Its: Authorized Officer
0	
State of Kentucky County of FAYETTE	4

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL ROSE MARIE VINSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 17

This instrument was prepared by: CORRIE L HANSON

00414511370040

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**