UNOFFICIAL COPY

Doc#: 0535515090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/21/2005 11:30 AM Pg: 1 of 2

| X | |
|---|--|
|---|--|

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE, NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **GREGORY A ANDERSON** and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/09/02 as Document Number 0020353827 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 57 IN CALIFORNIA PARK S/D IN THE NW 1/4 OF SEC 24, TOWNSHIP 40 N, RANGE 13 E OF THE 3RD P.M., IN COOK CO., IL

Property Address: 3656 N MOZART ST

CHICAGO

L 60618

PIN 13241300160000

00414511278768

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Syl

0535515090 Page: 2 of 2

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEX!NGTON, KY as of | 11/18/05 |
|------------------------------|----------|
| | |

JPMORGAN CHASE BANK NA

By: June 12

TERRANCE LEE Its: Mortgage Officer Attest: DUP NULA CUM

DAPHNE ADAMS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my thand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER SMITH
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-24-2008

This instrument was prepared by: DAPHNE ADAMS

00414511278768

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982