

UNOFFICIAL COPY



Doc#: 0535515112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2005 02:22 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

347721

LA
Prepared by: LALITA P. ANJALEKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 40449738 - 1211 S
Investor #: 2364

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 15, 2004 and executed by DONNA HAMMOND AND GEORGE HAMMOND, as Mortgagor(s), in the amount of \$311,200.00, and recorded on 7-21-04, in Book _____ at Page _____ as document number 0420347105, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 52 IN COUNTRY CLUB ESTATES OF ORLAND, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 14313 WOODDED PATH LN., ORLAND PARK, ILLINOIS

Tax ID #: 27-11-112-003

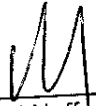
Dated: 22nd day of NOVEMBER 2005

Handwritten initials and date: 12/21/05

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Property of Cook County Clerk's Office

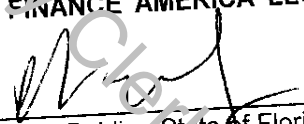
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FINANCE AMERICA LLC.**



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on 22nd day of NOVEMBER 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.**, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

