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Doc#: 0535515125 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2005 02:24 PM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

348179

Prepared by: DHANYA JACOB
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 33012980 1212 S
Investor # 2317

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 1, 2003 and executed by YOLANDA BAUCOM-REDMOND AND MICHAEL REDMOND, as Mortgagor(s), in the amount of \$24,400.00 and recorded on 5-13-03, in Book _____ at Page _____ as document number 031327410 in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby release said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 15400 DREXEL AVE, CHICAGO, ILLINOIS

Tax ID #: 29-14-129-015-0000

Dated: NOVEMBER 23, 2005

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**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FREMONT INVESTMENT & LOAN**

Name: Paul Neff
Title: Vice President

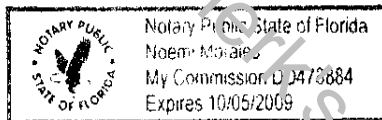
STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 23, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



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Loan Number: 33012980 1212 S

EXHIBIT "A"

LOT 14 IN BLOCK 7 IN MOVIN BROTHERS ALMAZ MEADOWS SUBDIVISION OF LOT 7 (EXCEPT THE SOUTH 30.79 ACRES THEREOF) AND LOT 1 (EXCEPT THE SOUTH 60 FEET) IN BERGER'S SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGER'S SUBDIVISION IN THE WEST HALF OF SECTION 14, AND OF THE NORTH 18.242 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN THE PARTITION OF THE WEST HALF OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.