

UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



Doc#: 0535516157 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2005 02:17 PM Pg: 1 of 2

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



SATISFACTION

Golden West Savings Association Service Co #:20405122 "SLENK" Lender ID:010035 Cook, Illinois PIF: 11/21/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by GRZEGORZ SLENK AND IZABELA MARZEC HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 04/17/2003 Recorded: 04/24/2003 as Instrument No.: 0311410073, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-16-110-049-1016

Property Address: 4659 N MILWAUKEE AVE. #1C, CHICAGO, IL 60630

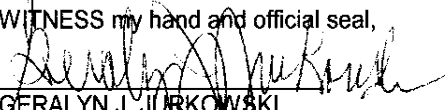
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

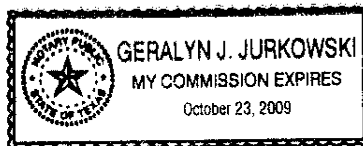
WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On December 10th, 2005

By: 
PETER LANDEZ, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 10th, 2005 PETER LANDEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PETER LANDEZ, Assistant Vice-President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

GERALYN J. JURKOWSKI
Notary Expires: 10/23/2009



SY
PZ
MY
BMR
(S)

(This area for notarial seal)

Prepared By: Pamela Reittinger, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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"EXHIBIT 'A' "

-----LEGAL DESCRIPTION-----

PARCEL 1: UNIT 4659-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4661 NORTH MILWAUKEE AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25877229, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-11 AND STORAGE LOCKER S-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25877229.

ADDRESS: 4659 N. MILWAUKEE AVENUE 1C; CHICAGO, IL 60630

Property of Cook County Clerk's Office