

UNOFFICIAL COPY



Doc#: 0535516129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/21/2005 02:13 PM Pg: 1 of 2

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



SATISFACTION

Golden West Savings Association Service Co #:22129415 "SHAH" Lender ID:010026 Cook, Illinois PIF: 11/22/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by YOGESH R SHAH AND RITA Y SHAH, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/29/2003 Recorded: 09/17/2003 as Instrument No.: 0326035178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-12-307-208 VOL 135, 12-12-307-209 VOL 135, 12-12-307-210 VOL 135

Property Address: 7920 W LAWRENCE AVE #C, NORRIDGE, IL 60706

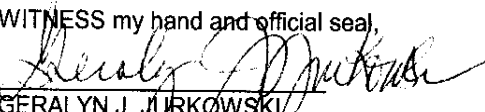
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

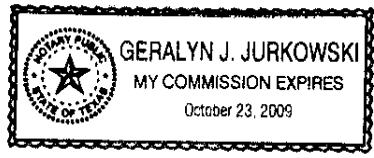
WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On December 10th, 2005

By 
PETER LANDEZ, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 10th, 2005 PETER LANDEZ, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as PETER LANDEZ, Assistant Vice-President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

GERALYN J. JURKOWSKI
Notary Expires: 10/23/2009



(This area for notarial seal)

SY
P2
MY
BANK
SO

Prepared By: Brenda Falcon, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

8/29/2003 09:33

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LAW TITLE

MELISSA BRADFORD →

6/7

EXHIBIT "A"

Law Title Insurance Company
 1300 Iroquois Drive, Suite 210
 Naperville, Illinois 60563
 (630)717-7500

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 184932R*REV 08/20/03

The land referred to in this Commitment is described as follows

PARCEL 1.

THE WEST 50.0 FEET OF LOT 2 MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT (EXCEPT THE SOUTH 40.05 FEET THEREOF MEASURED ON THE EAST AND WEST LINES OF SAID LOT), ALSO THE NORTH 9.0 FEET OF THE SOUTH 27.0 FEET OF LOT 2 MEASURED ON THE EAST AND WEST LINES OF SAID LOT (EXCEPT THE WEST 50.0 FEET THEREOF, MEASURED ON THE NORTH AND SOUTH LINE OF SAID LOT) IN THE RESUBDIVISION OF BRUNOS RESUBDIVISION OF THE WEST 200.00 FEET OF THE EAST 300.0 FEET OF THE SOUTH 174.0 FEET (EXCEPT THE SOUTH 50.0 FEET THEREOF) OF LOT 1 IN THE RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN HENRY JACQUE'S SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

PARCEL 2

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED AUGUST 20, 1962 AND RECORDED AUGUST 30, 1962 AS DOCUMENT 18577852 MADE BY RUSSO HOME BUILDERS, A CORPORATION OF ILLINOIS AND AS CREATED BY THE DEED FROM ANTHONY L. RUSSO AND MARILYN RUSSO HIS WIFE AND NICK F. PISANO AND PATRICIA PISSANO, HIS WIFE, TO ROBERT E. EDGE AND INGRID W. EDGE DATED APRIL 15, 1963 AND RECORDED MAY 6, 1963 AS DOCUMENT 18788180 FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS.

ALTA Commitment
 Schedule C

(184932 PFD/184932R/4)