

UNOFFICIAL COPY

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527



The State of Illinois

When recorded mail to
Ameriquist Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0535532019 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/21/2005 09:25 AM Pg: 1 of 3

Loan Number: 0064129950 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

RECORD SECOND

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wells Fargo Bank, NA as Trustee
(herein "Assignee") whose address is _____

a certain Mortgage dated 10/08/04 , made and executed by
BETTYE J. PALMER

Mtg 0429411262 Rec 10-20-04

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred ten thousand and 00/100 (\$ 210,000.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

05-13229

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/14/2004.

Ameriquist Mortgage Company

(Assignor)

By:

Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

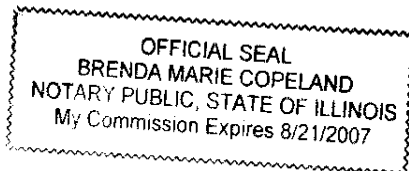
State of Illinois

County of Cook

} ss.

On 10/14/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

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Oct. 4. 2004 4:58PM REGENT TITLE INSURANCE

No. 0519 P. 9

TICOR TITLE INSURANCE COMPANY

Commitment Number: 107502-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 25 FEET OF LOT 4 IN BLOCK 2 IN GRANT AND JACKSON'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-13-204-014-

CKA: 2008 WISLEY AVENUE, EVANSTON, IL, 60201

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