

# UNOFFICIAL COPY

LOAN NO.: 41590116160954  
PIF DATE: 08/24/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Natasha McGowan



Doc#: 0535534067 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/21/2005 10:58 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MAURICE L KEY

PATRICIA A KEY

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0516521001, Volume N/A, Page N/A, Mortgage Date 05/23/2005, Recorded Date 06/14/2005

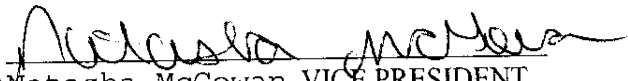
Address of Property: 2151 BLUESTEM PKWY  
LYNWOOD, IL 60411

Legal Description of Property: SEE ATTACHED

Tax ID No.: 32-13-205-012

Dated: December 8, 2005

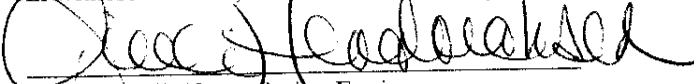
HOUSEHOLD FINANCE CORPORATION III

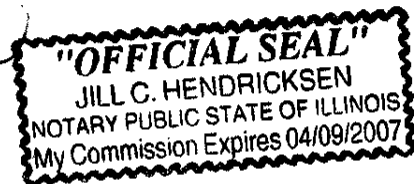
  
Natasha McGowan, VICE PRESIDENT

State of Illinois  
County of Dupage

On December 8, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 8, 2005.

  
Notary Public/Commission Expires:



57  
12  
14  
JHC

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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:  
LOT 48 IN SONSTEAD FARMS UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
SUBJECT TO RESTRICTIONS, CONDITIONS OR EASEMENTS OF RECORD. TAX MAP OR PARCEL ID NO.: 32-13-205-012

Property of Cook County Clerk's Office

THIS MORTGAGE  
HAS BEEN  
ELECTRONICALLY  
RECORDED



\*K51304457099MTG90001L0012C00\*\*KEY

\*

ORIGINAL