

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065031819521998 SC#21538408hs

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **Frank Talbert** to Bank and recorded in the office of
the Register of Deeds of Cook County, as Document Number **0534118024** in
(Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property
with an address of **3057 N CLIFTON AVE APT 2; CHICAGO IL 60657**
and legally described as follows: **See Attached**

Permanent Index No. **14-20-105-048-0000**

Today's Date **12/13/2005**

Wells Fargo Bank, N.A.

Name of Bank

By Gene Gilluly
Gene Gilluly, Collateral Officer

COUNTERSIGNED:

By Spring R Schaak
Spring R Schaak, Collateral Officer



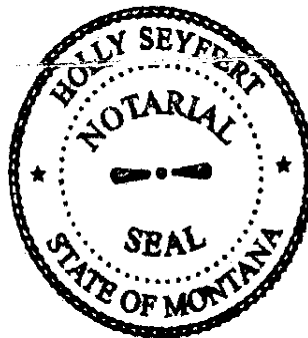
Doc#: **0535534089** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **12/21/2005 02:07 PM** Pg: **1 of 2**

Mail / Return to:
FRANK TALBERT
3854 N GREENVIEW AVE
CHICAGO, IL 60613-2706

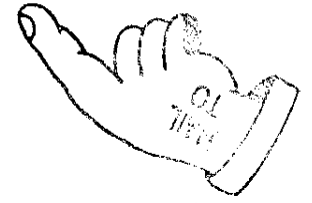
STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Holly Seyfert
Holly Seyfert
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/01/2006**



This instrument was drafted by:
Holly Seyfert, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



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LEGAL DESCRIPTION

UNIT 2 AND P-2 IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 92, 93 AND 94 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998, AS DOCUMENT 98-046053, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PINS: 14-20-105-048-0000

ADDRESS: 3057 N. CLIFTON, UNIT 2, CHICAGO, IL 60657

Property of Cook County Clerk's Office