

UNOFFICIAL COPY



Doc#: 0535642017 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2005 07:18 AM Pg: 1 of 3

WARRANTY DEED

CT 1 Delet 10606
LWD BK N079BS
1072

Above Space for Recorder's use only

THE GRANTORS, STEFAN V. J. RICKMAN and NATALIE S. RICKMAN, husband and wife, of the City of Evanston, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY and WARRANT to SHOAB AFTAB, of the City of Chicago, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Exhibit

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

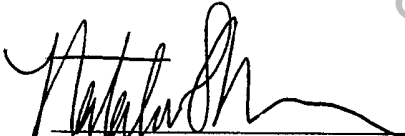
SUBJECT TO: covenants, conditions, and restrictions of record; and to General Taxes for 2005 and subsequent years.

Permanent Real Estate Index Number: 10-24-400-014-0000

Address of Real Estate: 1815 Washington, Evanston, Illinois

Dated this 21st day of November, 2005.


[SEAL]
STEFAN V. J. RICKMAN


[SEAL]
NATALIE S. RICKMAN

CITY OF EVANSTON 018633
Real Estate Transfer Tax
City Clerk's Office

PAID NOV 21 2005 AMOUNT \$1685⁰⁰~~00~~

Agent CMD

POY 334

19-OCT-2005 15:41

UNOFFICIAL COPY*Gold-Fax Message*

Page 5/7

CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 DL6121066 SNA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 15 (EXCEPT THE WEST 7 FEET AND EXCEPT THE EAST 13 FEET THEREOF) IN BLOCK 4 IN PITNER AND SON'S SECOND ADDITION TO SOUTH EVANSTON, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office