



Doc#: 0535642030 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/22/2005 07:29 AM Pg: 1 of 3

343

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

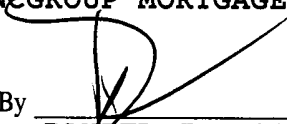
ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 56006
INVESTOR LOAN NO. 05-012013
Date: NOVEMBER 18, 2005

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,
FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 18, 2005** executed by
MICHAEL E. WRAGG, A SINGLE MAN

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0535642029
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FORTY-FOUR THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **NOVEMBER 18, 2005**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

BOX 334

UNOFFICIAL COPY

STATE OF IN }
COUNTY OF Clark } ss.

On this 15th day of Nov. 2006, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Handwritten Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:



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STREET ADDRESS: 2944 W. FULTON, UNIT 1
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 16-12-306-029-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 1 IN THE 2944 W. FULTON CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 30 IN FLINT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532219052; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAN OF SURVEY RECORDED NOVEMBER 18, 2005 AS DOCUMENT 0532219052, IN COOK COUNTY, ILLINOIS.

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