



Doc#: 0535642302 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/22/2005 01:28 PM Pg: 1 of 3

**WARRANTY DEED
STATUATORY, ILLINOIS
(Corporation to Individual)
THE GRANTOR,
Salt Creek Development Corp.,
an Illinois Corporation
For and in consideration of
TEN DOLLARS (\$10.00),
In hand paid, and pursuant
To authority given by the
Members of said Company,
CONVEYS and WARRANTS to**

PATRICK J. THORNBURN, not as Tenants in Common, not as Tenants by the Entirety, not as Joint Tenancy, but as **INDIVIDUAL**.

NWS901653/2512291

The following described real estate situated in the County of **COOK** in the State of Illinois, to wit;

LEGAL DESCRIPTION IS ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois, not as Tenants in Common, not as Tenants by the Entirety, not as Joint Tenancy, but as **INDIVIDUAL**.

(3)

PERMANENT REAL ESTATE INDEX NUMBER: 02-35-205-031-0000

**ADDRESS OF REAL ESTATE: 3401 WELLINGTON COURT
UNIT 212
ROLLING MEADOWS, IL 60008**

There was no tenant of the above unit to waive any right of first refusal
Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

**MAIL TO:
PATRICK J. THORNBURN
3401 WELLINGTON COURT, UNIT 212
ROLLING MEADOWS, IL 60008**

**SEND TAX BILLS TO:
PATRICK J. THORNBURN
3401 WELLINGTON COURT, UNIT 212
ROLLING MEADOWS, IL 60008**

**PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202
NILES, IL 60714**

BOX 333-01

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO. : 1401 NW5901653 SNA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 212 IN THE RIVERWALK BUILDING 11 CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 4 IN WELLINGTON P.U.D., BEING A RESUBDIVISION IN SECTIONS 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN;

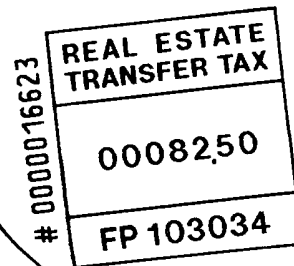
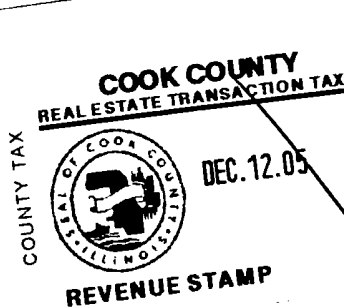
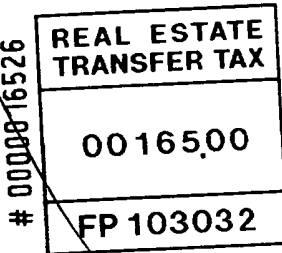
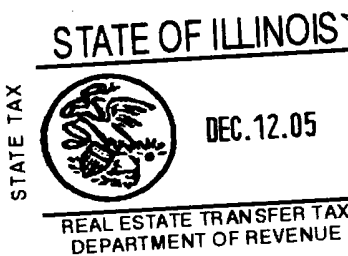
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530532317; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACES P-4 AND STORAGE SPACES S-4 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED - AS DOCUMENT

PARCEL 3:


EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO RIVERWALK CONDOMINIUMS MASTER ASSOCIATION RECORDED SEPTEMBER 27, 2004 AS DOCUMENT 0427147110.



UNOFFICIAL COPY

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its duly authorized President, this 18 day of November, 2005.

SALT CREEK DEVELOPMENT CORP.
An Illinois Corporation

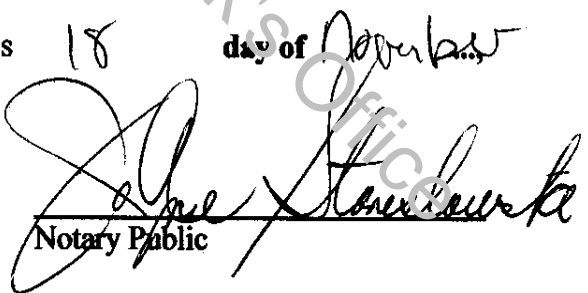

By: Lorenzo DiVito
President

Property of COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Lorenzo DiVito is personally known to me to be the President of Salt Creek Development Corp. an Illinois Corporation, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and who appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument pursuant to authority given by the President of the Company, as his free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of November, 2005.


Notary Public

Commission Expires:
4-22-08

CITY OF ROLLING MEADOWS, IL
REAL ESTATE TRANSFER STAMP
DATE 11-16-05 \$ 495.00
ADDRESS 3401 WELLINGTON
5720 #212 Initial CG

"OFFICIAL SEAL"
JO ANNE STANISLAWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/2008