

# UNOFFICIAL COPY

Loan number 0027442540

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Dinesh Kumar  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0535647092 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/22/2005 09:40 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That COLDWELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JILL M YANGA/MARCJUN C YANGA//


of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/07/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0420129185, to the premises therein described, situated in the County of COOK, as follows to wit:

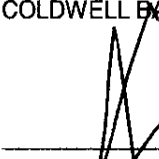
Tax ID 17182150161010

100 SOUTH ASHLAND S CHICAGO, IL 60612

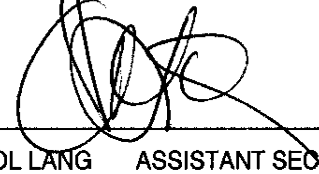
SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand \_\_\_\_\_ and seal on this 26 day of November 2005.

  
\_\_\_\_\_  
IVY AMARIH Witness (Seal)

COLDWELL BANKER MORTGAGE  
  
\_\_\_\_\_  
FRANK MCGUIGAN ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
ANNAMARIE DITORE Witness (Seal)

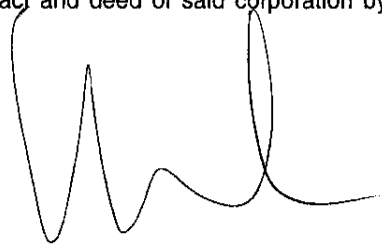
  
\_\_\_\_\_  
CAROL LANG ASSISTANT SECRETARY (Seal)

# UNOFFICIAL COPY

**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day November 26, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



\_\_\_\_\_  
MICHELLE LEE CANNON

Notary Public

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

(Seal)

My commission expires on \_\_\_\_\_.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0027442540\_LEGAL

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 202 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H. H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97788528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97788525.

Property of Cook County Clerk's Office