

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0535647034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/22/2005 08:35 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 136 #:0695145482 "EPPS" Lender ID:H41/003/6435458 Cook, Illinois PIF: 11/01/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by CLAREATHA EPPS, AN UNMARRIED WOMAN, originally to 21ST CENTURY MORTGAGE BANKERS, in the County of Cook, and the State of Illinois, Dated: 04/05/2005 Recorded: 05/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0514516099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 26-06-414-038-0000

Property Address: 2840 E 94TH ST, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On December 7th, 2005

By: 
D GREEN, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On December 7th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D GREEN, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Randi White
Commission # DD412416
Expires March 29, 2009
Bonded Troy Pain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Paula E Harley, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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The land referred to in this Policy is described as follows:

LOT 32 (EXCEPT THE EAST 2 1/2 FEET THEREOF AND THE EAST 7 1/2 FEET OF LOT 33 IN BLOCK 95 IN SOUTH CHICAGO, A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 26-06-414-038-0000

CKA: 2840 EAST 94TH STREET, CHICAGO, IL 60617

Property of Cook County Clerk's Office