

# UNOFFICIAL COPY



Doc#: 0535653067 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/22/2005 07:44 AM Pg: 1 of 3

**STATE OF ILLINOIS  
COUNTY OF COOK  
DEAL # SE100136**

Mail To: American Docs  
250 Commerce 2<sup>nd</sup> Floor  
Irvine, CA 92602



357441  
**Prepared by:** Wachovia Bank, N.A. , 401 S. Tryon Street, 8<sup>th</sup> Floor, Mail Code NC 0605, Charlotte, NC 28202  
**LOAN # 0090049290**

## Assignment of Mortgage

### KNOW ALL MEN BY THESE PRESENTS:

That **WACHOVIA BANK, NATIONAL ASSOCIATION**, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **VirtualBank, a division of Lydiar Private Bank 3801 PGA Blvd, 7th Floor, Palm Beach Gardens, FL 33410**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **MARCIN J HARBUT and MARTA HARBUT** and payable to the order of **MIDAMERICA BANK FSB**, in the sum of **\$68,000.00**, dated **11/6/2004** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded 12/3/2004 in Instrument # **0433833220**, Book # \_\_\_\_\_, Page # \_\_\_\_\_, of the Public Records of **COOK** County, **ILLINOIS**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS IS: **8455 S 84TH AVE , HICKORY HILLS, IL 60457**

# UNOFFICIAL COPY

EXECUTED, this 22 DAY OF JUNE 2005

**WACHOVIA BANK, NATIONAL ASSOCIATION**

BY: *[Signature]*  
**DOUG MEADOR – Vice President**

ATTEST: *[Signature]*  
**ROBERT ASHBAUGH – Assistant Secretary**



**STATE OF NORTH CAROLINA, COUNTY OF ROWAN**

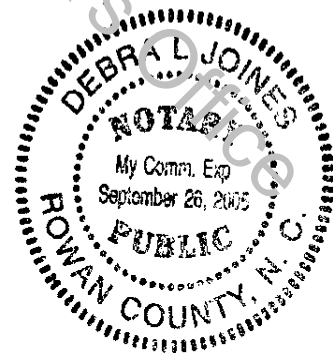
On the 22 DAY OF JUNE 2005

Before me came **DOUG MEADOR and ROBERT ASHBAUGH**, to me known, who being duly sworn, did depose and say that they reside at **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**. That they are the **Vice President and Assistant Secretary** of the **WACHOVIA BANK, NATIONAL ASSOCIATION**, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

*[Signature]*

**Notary Public – DEBRA L. JOINES**  
**My Commission Expires: September 26, 2005**



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90049290

LOT 2 IN MARKWELL'S SUBDIVISION, BEING A SUBDIVISION OF LOT 121 IN FRANK DELUGACH'S  
87TH STREET WOODS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

BOX 334 CTI

Parcel ID# 18-35-470-041-0000

Property of Cook County Clerk's Office