

UNOFFICIAL COPY



Doc#: 0535653081 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/22/2005 07:44 AM Pg: 1 of 3

**STATE OF ILLINOIS
COUNTY OF COOK
DEAL # SF100136**

Mail To: American Docs
250 Commerce 2nd Floor
Irvine, CA 92602

EQ

Prepared by: Wachovia Bank, N.A. , 401 S. Tryon Street, 8th Floor, Mail Code NC 0605, Charlotte, NC 28202
LOAN # 0090048436

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That **WACHOVIA BANK, NATIONAL ASSOCIATION**, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **VirtualBank, a division of Lydian Private Bank 3801 PGA Blvd, 7th Floor, Palm Beach Gardens, FL 33410**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **STANISLAV V SMITH** and payable to the order of **MIDAMERICA BANK FSB**, in the sum of **\$200,000.00**, dated **11/5/2004** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded 11/24/2004 in Instrument # **0432904176**, Book # _____, Page # _____, of the Public Records of **COOK** County, **ILLINOIS**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS IS: **1416 N SANDBERG TERRACE , CHICAGO, IL 60610**

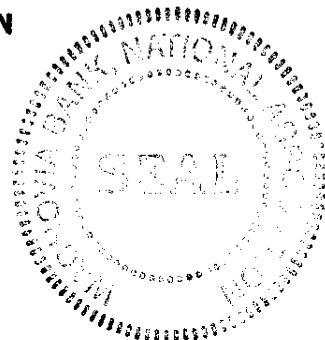
UNOFFICIAL COPY

EXECUTED, this 22 DAY OF JUNE 2005

WACHOVIA BANK, NATIONAL ASSOCIATION

BY: 
DOUG MEADOR - Vice President

ATTEST: 
ROBERT ASHBAUGH - Assistant Secretary




STATE OF NORTH CAROLINA, COUNTY OF ROWAN

On the 22 DAY OF JUNE 2005

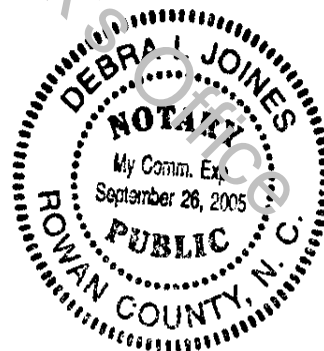
Before me came **DOUG MEADOR and ROBERT ASHBAUGH**, to me known, who being duly sworn, did depose and say that they reside at **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**. That they are the **Vice President and Assistant Secretary** of the **WACHOVIA BANK, NATIONAL ASSOCIATION**, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal



Notary Public - DEBRA L. JOINES

My Commission Expires: September 26, 2005



UNOFFICIAL COPY

90048436

PARCEL 1.

UNIT NUMBER 1416 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE A PORTION OF LOTS 5 AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION & LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBS ALL IN THE NORTHEAST 1140' SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A* TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910 AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE NUMBER 12N, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25032910, AND AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

Parcel ID# 17-04-209-044-1021

11/16/02

Property of Cook County Clerk's Office