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Doc#: 0535653005 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/22/2005 07:27 AM Pg: 1 of 3

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STATE OF ILLINOIS
COUNTY OF COOK
DEAL # SEL00136

~~WHEN RECORDED MAIL TO:~~

Prepared by: Wachovia Bank, N.A. , 401 S. Tryon Street, 8th Floor, Mail Code NC 0605, Charlotte, NC 28202
LOAN # 0090047569

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That **WACHOVIA BANK, NATIONAL ASSOCIATION**, whose principal place of business is **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **VirtualBank, a division of Lydian Private Bank 3801 PGA Blvd, 7th Floor, Palm Beach Gardens, FL 33410**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **BRIDGET A YOPP and JOSEPH P YOPP** and payable to the order of **MIDAMERICA BANK FSB**, in the sum of **\$149,000.00**, dated **6/11/2004** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded 6/28/2004 in Instrument # **0418001492**, Book # _____, Page # _____, of the Public Records of **COOK** County, **ILLINOIS**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS IS: **2022 W BARRY AVE , GRACELAND, IL 60657**

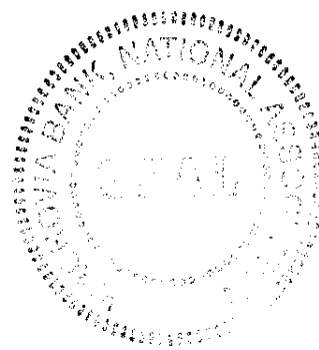
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EXECUTED, this 22 DAY OF JUNE 2005

WACHOVIA BANK, NATIONAL ASSOCIATION

BY: *[Signature]*
DOUG MEADOR - Vice President

ATTEST: *[Signature]*
ROBERT ASHBAUGH - Assistant Secretary



STATE OF NORTH CAROLINA, COUNTY OF ROWAN

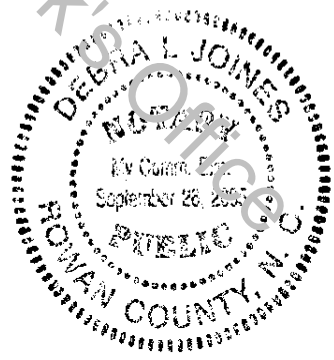
On the **22** DAY OF JUNE 2005

Before me came **DOUG MEADOR** and **ROBERT ASHBAUGH**, to me known, who being duly sworn, did depose and say that they reside at **301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202**. That they are the **Vice President and Assistant Secretary** of the **WACHOVIA BANK, NATIONAL ASSOCIATION**, the corporation described in and which executed, the foregoing instrument: that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Witness my hand and official seal

Debra L. Joines

Notary Public - DEBRA L. JOINES
My Commission Expires: September 26, 2005



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90047569

LOT 67 EXCEPT THE WEST 3 FEET IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17 IN SNOW ESTATE SUBDIVISION, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID# 14301060720000

Property of Cook County Clerk's Office