

Doc#: 0535655054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/22/2005 02:12 PM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 19152190160000

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000657253752005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. Lic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-laim unto:

Name(s)....:

Address....:

LINDA ALVAREZ

Property

4113 W 57TH ST,

CHICAGO,IL 60629

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/10/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 417033268, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

Tyrone Cooper

Assistant Secretary

0535655054 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

### COUNTY OF LOS ANCELES

I, H. Denton a notary public in and 101 the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to me (or pro ved 10 me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of November, 2005.



H. Denton, Notery public

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

LINDA ALVAREZ 4113 W 57th St Chicago, IL 60629

Prepared By:

Edith Tsai

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0535655054 Page: 3 of 3

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Legal Description

LOT 5 IN BLOCK 2 IN MURDOCK JAMES AND COMPANY'S CRAWFORD AVENUE
ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.