



Doc#: 0535655095 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/22/2005 03:10 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000215618642005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, inc. of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PHILLIP R GALE, DANA M GALE

Property Address.....: 5135 GREENLEAF STREET, SKOKIE,IL 60077 P.I.N. 10212160140000

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/15/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3619 of Official Records Page 0148 as Document Number N/A, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

Sherri Renter

Sherri Renter
Assistant Secretary

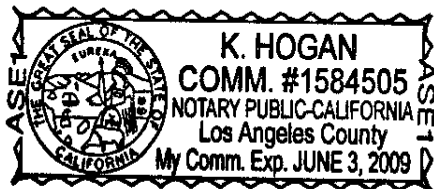
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, K. Hogan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sherri Renter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of November, 2005.



K. Hogan
K. Hogan, Notary public
Commission expires 06/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PHILLIP R GALE, DANA M GALE
5135 Greenleaf St
Skokie, IL 60077

Prepared By: Ryan Baptista
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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LEGAL DESCRIPTION

LOTS 11 AND 12 IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE
SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF
THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

A.P.N. #: 1021216014000 and .

APN # 10-21-216-015-000

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