Doc#: 0535655112 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/22/2005 03:29 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000963377022005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MUAID AL-MOMANY

Property

3305 W BEACH AVE,

P.I.N. 16022140220000

Address...... CHICAGO,IL 60651 teir, legal representatives and assigns, all the right.

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/11/2005 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0511111137, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of November, 2005.

Mortgage Electronic Registration Systems, Inc. >

Julie K. Kirby Assistant Secretary

0535655112 Page: 2 of 3

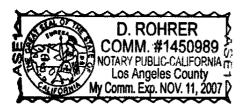
## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Julie K. Kirby, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of November, 2005.



D. Rohrer, No ary public Commission expire: 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MUAID AL-MOMANY 3305 W Beach Ave Chicago, IL 60651

Prepared By: Patricia Yee

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0535655112 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

LOT 2 IN S.E. GROSS' 7TH HUMBOLT PARK ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

